

save with Your right hand, and hear me.”

JEHOVAH –TSIDKENU

Jehovah-Tsidkenu – The Lord Our Righteousness. Jesus is the King who would come from David’s line, and is the one who imparts His righteousness to us.

Jeremiah 23:5, “Behold, the days are coming, says the Lord, ‘That I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth. 6) ‘In His days Judah will be saved, and Israel will dwell safely; now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS.’”

- This ⁽⁷⁾_____ promise comes during a time of Judah in deep sin, and paradoxically, enjoying tremendous materialism.

Jeremiah 23:10, “For the land is full of adulterers; for because of a curse the land mourns ... 11) For both prophet and priest are profane; Yes, in My house I have found their wickedness,’ says the Lord. 16) Thus says the LORD of hosts: ‘Do not listen to the words of the prophets who prophesy to you. They make you worthless; they speak a vision of their own heart, nor from the mouth of the LORD. 17) They continually say to those who despise Me, ‘The LORD has said, ‘You shall have peace’ and to everyone who walks according to the dictates of his own heart, they say, ‘No evil shall come upon you’”

- In the midst of Judah’s spiritual apostasy, Jeremiah predicted
- ⁽⁸⁾_____, the King, would come from David’s line to reign and impart His righteousness to us.
- The name **Tsidkenu** comes from the root word *tsedek*, meaning “stiff” or “straight.”



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HELLO
My name is:

“God”

Pastor Jerry Johnston’s sermonar
Sunday, August 23rd, 2009
Jehovah Nissi & Jehovah Tsidkenu
Message #6 of #6 in the series,
“The Names of God”

Bible Text: Exodus 17:8-15, pp. 130-131 in the *Nelson Study Bible*

Jehovah-Nissi: juh-HO-vah NEE-see

Jehovah-Tsidkenu: juh-HO-vah tsid-KAY-noo

Jehovah-Nissi – The Lord is My Banner. God gives us victory against the flesh, the world and the devil. Our battles are His battles of light against darkness and good against evil.

EXODUS 16



When the children of Israel left Marah, their journey took them through Elim, a place of rest with beautiful palm trees and refreshing water.

In due time, their journey required they leave Elim and travel through the wilderness of Sin, located between Elim and Sinai.

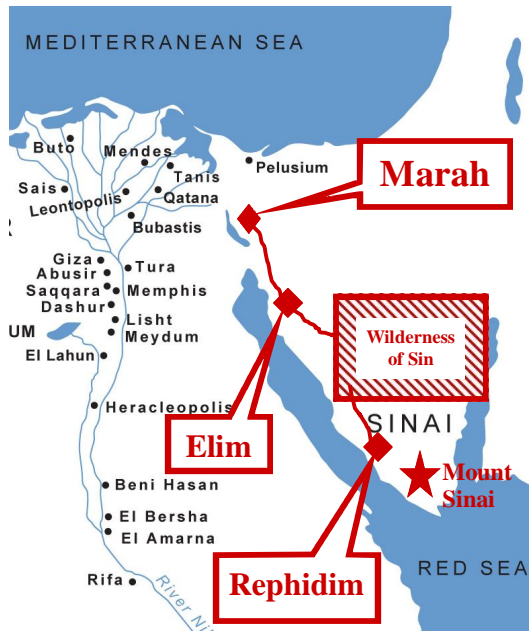
Exodus 16:2, “Then the whole congregation of the

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children of Israel complained against Moses and Aaron in the wilderness. 3) And the children of Israel said to them, ‘Oh, that we had died by the hand of the Lord in the land of Egypt, when we sat by the pots of meat and when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger.’”

- The Lord caused it to rain (1) _____ and quail from heaven daily to provide food. With God’s provision came a (2) _____ for the people.

EXODUS 17



Israel journeyed from the wilderness of Sin and camped at Rephidim. God allowed another test for them by the absence of water.

Exodus 17:3, “And the people thirsted there for water, and the people complained against Moses, and said, ‘Why is it you have brought us up out of Egypt, to kill us and our children and our livestock with thirst?’”

- Moses, fearful the people of God would (3) _____ him, cried out to the Lord. God told him to take his rod and strike the rock so that He could provide water.

Exodus 17:7, “So he called the name of the place Massah and Meribah, because of the contention of the children of Israel, and because they tempted the Lord, saying, ‘Is the Lord among us or not?’”

DISCERNING YOUR SPIRITUAL ENEMY

Exodus 17:8, “Now Amalek came and fought with Israel in Rephidim. 9) And Moses said to Joshua, ‘Choose us some men and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with the rod of God in my hand.’”

- The Amalekites were the descendants of Amalek, a grandson of Esau, Jacob’s brother (Genesis 36:12).
- The memory of the Amalekites, due to their sin, was used by Moses to challenge Israel to forsake their sin.

Deuteronomy 25:17, “Remember what Amalek did to you on the way as you were coming out of Egypt, 18) how he met you on the way and attacked your rear ranks, all the stragglers at your rear, when you were tired and weary; and he did not fear God.

I Samuel 15:2, “Thus says the Lord of hosts: ‘I will punish Amalek for what he did to Israel, how he ambushed him on the way when he came up from Egypt. 3) Now go and attack Amalek, and utterly destroy all that they have, and do not spare them. But kill both man and woman, infant and nursing child, ox and sheep, camel and donkey.’”

- Amalek is a type of the (4) _____ – every time you obey God he will work against you.
- When you are (5) _____, the Lord will fight against the enemy on your behalf.

Exodus 17:14, “Then the Lord said to Moses, ‘Write this for a memorial in the book and recount it in the hearing of Joshua, that I will utterly blot out the remembrance of Amalek from under heaven.’ 15) And Moses built an alter and called its name, The-Lord-Is-My-Banner; 16) for he said, ‘Because the Lord has sworn; the Lord will have war with Amalek from generation to generation.’”

- The Lord gave Israel a motivating sign of His presence of victory in battle: the (6) _____ of God elevated high!

(cf. Exodus 4:5; 4:20; 17:5-6)

- This same rod in Exodus 17:15 is called “the Lord is my Banner!”

Psalm 60:4, “You have given a banner to those who fear You, that it may be displayed because of the truth. 5) That Your beloved may be delivered,