

Olives.”

- The covenant was a (8) _____ covenant (see Jeremiah 31:31-34). The old covenant was ratified by blood so the new covenant will be ratified by the blood of Jesus shed on the cross.

PETER’S DENIAL & GETHSEMANE – 14:27-31

Mark 14:27, “Then Jesus said to them, ‘All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the Shepherd, and the sheep will be scattered.’ 28) ‘But after I have been raised, I will go before you to Galilee.’

- The brutality of His death caused everyone to desert Him. Jesus quotes (9) _____.

Zechariah 13:7, “ ‘Awake, O sword, against My Shepherd, against the Man who is My Companion,’ says the Lord of hosts. ‘Strike the Shepherd, and the sheep will be scattered; then I will turn My hand against the little ones.’”

WATCH HOW JESUS PRAYED – 14:32-42

Mark 14:32, “Then they came to a place which was named Gethsemane; and He said to His disciples, ‘Sit here while I pray.’”

See Mark 14:33-42

- “Abba” is Aramaic and “Father” its Greek equivalent.

THE ARREST OF JESUS – 14:43-50

- Lenski says there were 200 soldiers who came to apprehend Jesus.

¹ Wuest, K. S. (1997). *Wuest's word studies from the Greek New Testament: For the English reader.* Grand Rapids: Eerdmans.

² Cooper, R. L. (2000). *Vol. 2: Mark.* Holman New Testament Commentary; Holman Reference (234). Nashville, TN: Broadman & Holman Publishers.

³ Cooper, R. L. (2000). *Vol. 2: Mark.* Holman New Testament Commentary; Holman Reference (236). Nashville, TN: Broadman & Holman Publishers.

Additional Notes: _____



To purchase today's message on CD \$5 or DVD \$10 in the First Family Inspiration Book & Gift Store in the Grand Foyer.

First Family Church 7700 W. 143rd St, Overland Park, KS 66223 913-681-3341 www.ffc.org



**Pastor Jerry Johnston's Sermonar
Wednesday, January 13, 2010
"Watching How Jesus Prayed"
Message #21 in the series, "Your Miracle in the Mirror of Mark"**

Bible Text: Mark 14:1-50, pp. 1672-1676 in the *Nelson Study Bible*

>>> Mark 14-16 covers the passion and resurrection of Jesus. Out of 661 v.v. in Mark, 128 focus on the passion and resurrection of Jesus. A total of 242 v.v. are devoted to Jesus' last week (from the triumphal entry to the resurrection). Over half of Mark is devoted to the last week of Jesus' life.

ANOINTING BEFORE DEATH – 14:1-9

Mark 14:1, “After two days it was the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put Him to death. 2) But they said, ‘Not during the feast, lest there be an uproar of the people.’”

CHRONOLOGY/CROWD/PASSOVER

- “After two days” (14:1) – of Jesus’ (1) _____ sermon (Mark 13:3-37; Mt. 24:3-14; and Luke 21:7-19).

(14:1, 2) Mark says, “Now, it was the Passover and the unleavened loaves.” It was one feast. The word “Passover” is the translation of *pascha* (πασχα) which means “a passing over.” The paschal lamb was the lamb for sacrifice which the Israelites were bidden to kill, the blood of which they were to sprinkle on the door-posts of their dwellings in Egypt so that the destroying-angel might pass over their homes without entering and taking the life of the first-born. The paschal lamb therefore was the slain lamb, the death of which was accepted in lieu of the life of the first-born child. Our Lord is the Paschal Lamb in the sense that His death was accepted by the High Court of Heaven as a payment for our sin. As the symbolic Passover was about to be celebrated in Israel, the actual Passover Lamb was entering Jerusalem to fulfill the type by dying on the Cross.¹

- The Passover was on 14th Nisan, or April 14th. It was one of three major feasts (Feast of Pentecost & the Feast of Tabernacles) and kept like the Sabbath. Every male Jew who lived within (2) _____ miles of Jerusalem had to come.

The Feast of Unleavened Bread followed this Passover meal, and it lasted for seven days (Exod. 12:15–20; 23:15; 34:18; Deut. 16:1–8). The Last Supper was probably the celebration of the Passover, and it took place on a Thursday night. The decision to do away with Jesus probably began the night before the Passover celebration, a Wednesday.²

>>> The Passover had a (3) _____ significance (Exodus 12); and an agricultural significance (ingathering of the barley harvest/Leviticus 23:10-11).



“Every possible preparation was made for the Passover. For a month beforehand its meaning was expounded in the synagogue, and its lesson was taught daily in the schools. The aim was that no one should come ignorant and unprepared to the feast.”

-William Barclay, *The Gospel of Mark* (Philadelphia: The Westminster Press, 1975), 323.

“A passage in Josephus gives us an idea of how many pilgrims actually came. He tells that Cestius, governor of Palestine about A.D. 65, had some difficulty in persuading Nero of the great importance of the Jewish religion. To impress him, he asked the then High Priest to take a census of the lambs slain at the Passover in one year. The number according to Josephus was 265,500. The law was that there must be a minimum party of ten people to one lamb, so that there must have been close on 3,000,000 pilgrims in Jerusalem.”

-William Barclay, *The Gospel of Mark* (Philadelphia: The Westminster Press, 1975), 324.

Mark 14:3, “And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil spikenard [ointment from India]. Then she broke the flask and poured it on His head. 4) But there were some who were indignant among themselves, and said, ‘Why was this fragrant oil wasted? For it might have been sold for more than three hundred denarii and given to the poor. And they criticized her sharply.’”

See *Mark 14:6-9*

- The last act of kindness toward Jesus. Mary, Martha, and Lazarus who He raised from the dead were there (Mt. 26:6-13, John 12:1-8). (4) _____ was the objector!

JUDAS, THE BETRAYER – 14:10-21

Mark 14:10, “Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them. 11) And when they heard it, they were glad, and promised to give him money. So he sought how he might conveniently betray Him.”

- Luke and John say the devil entered Judas (Luke 22:3; John 13:27). He had been the treasurer for Jesus. After his treasonous act, he demonstrated (5) _____ repentance, committed suicide.

Matthew 27:3, “Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, 5) Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.”

Psalms 41:9, “Even my own familiar friend in whom I trusted, who ate my bread, has lifted up his heel against me.”

“There is always a shudder of the heart as we think of Judas. Dante sets him in the lowest of all hells, a hell of cold and ice, a hell designed for those who were not hot sinners swept away by angry passions, but cold, calculating, deliberate offenders against the love of God.”

-William Barclay, *The Gospel of Mark* (Philadelphia: The Westminster Press, 1975), 328.

Mark 14:21, “The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born.”

Mark 14:12, “Now on the first day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, ‘Where do You want us to go and prepare, that You may eat the Passover?’”

- It was (6) _____ night, one day before His crucifixion.

14:12. The phrase, on the first day of the Feast of Unleavened Bread, when it was customary to sacrifice the Passover lamb, shows that the Jews observed the Passover feast as part of the eighth-day celebration of the Feast of Unleavened Bread. The day of the week was Thursday. The Passover was to be celebrated in Jerusalem. Preparations needed to be made for the feast, since Jesus and his disciples were in Bethany and the meal needed to be eaten by midnight.³

See *Mark 14:13-21*

- Notice how orderly everything was. Jesus had organized each part of His supper.

The Jewish Passover included:

- Removal of (7) _____ from the home.
- In the afternoon the sacrifice of the Passover lamb.
- A bowl of salt water to remind them of the tears shed in Egypt & the Red Sea deliverance.
- Four cups of wine consumed at different stages of the meal to remind them of the four promises in Exodus 6:6-7.

JESUS INSTITUTES THE LORD’S SUPPER – 14:22-26

Mark 14:22, “And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, ‘Take, eat, this is My body.’ 23) Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. 24) And He said to them, ‘This is My body of the new covenant, which is shed for many. 25) Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.’ 26) And when they had sung a hymn, they went out to the Mount of