

3rd PREDICTION OF HIS DEATH – 10:32-34

- “Jesus was going before them and they were amazed” (v. 32) – perhaps Jesus was pointing – illustrating His death to come!
- “And as they followed they were afraid” (v. 32) – certainly describes us in our walk! This was a tag-along crowd.

WHOEVER DESIRES TO BECOME GREAT – 10:35-44

- James and John motives were wrong but their belief in Jesus was right!
- They listened (v. 31) but they didn’t (11)_____.
- Selfishness always arouses resentment from others.

BARTIMAUES’ HEALING – 10:46-52

- Jericho was only 15 miles from Jerusalem.
- It was the law that every male Jew over 12 years of age must attend Passover.
- Of the 20,000 priests many of the lived in Jericho and probably witnessed this miracle.
- Bartimaeus’ (12)_____ was recognized by Jesus.

Mark 10:52, “Then Jesus said to him, ‘Go your way; your faith has made you well.’ And immediately he received his sight and followed Jesus on the road.”

Additional Notes: _____



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Answers: 1-imperfect 2-infants 3-reprimand 4-inspection 5-heart 6-repent 7-coming 8-danger 9-continues 10-now 11-listen 12-faith

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**Pastor Jerry Johnston's Sermon
Wednesday, December 9, 2009
"With God All Things are Possible-How?"
Message #16 in the series, "Your Miracle in the Mirror of Mark"**

Bible Text: Mark 10:13-52, pp. 1662-1665 in the *Nelson Study Bible*

THE DISCIPLES RESTRICTING CHILDREN-10:13-16

Mark 10:13, “Then they brought little children to Him that He might touch them; but the disciples rebuked those who brought them. 14) But when Jesus saw it, He was greatly displeased and said to them, ‘Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. 15) Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.’ 16) And He took them into His arms, laid His hands on them, and blessed them.”

- “brought” is in the (1)_____ tense implying they kept bringing their children to Jesus.
- “little children” (*paidion*) which means young children and (2)_____.
- “disciples rebuked those” – the words uses the thought of injustice; to (3)_____ (imperfect tense).
- “greatly displeased” – it means “to feel pain” or “to be indignant” (2 Cor. 7:11). The disciples rebuked the mothers, the Lord rebuked the disciples!

>>> Like children, we must come to Jesus with simplicity, sincerity, and eagerness.

>>> We must lead our children to Christ and biblically mentor them.

THE RELUCTANT RICH YOUNG RULER-10:17-22

Mark 10:17, “Now as He was going out on the road one came running; knelt before Him, and asked Him, ‘Good Teacher, what shall I do that I may inherit eternal life?’”

- “Teacher” (*didaskalos*) – the parallel term would be “Rabbi.”

- Luke calls him a “ruler” (*archon*) “a first one,” or a man of prominence.

Mark 10:18, “So Jesus said to him, ‘Why do you call Me good? No one is good but One, that is, God. 19) You know the commandments: ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Do not defraud,’ ‘Honor your father and mother.’

- Why does Jesus cite the Law? *Galatians 3:24, “Therefore the law was our tutor to bring us to Christ, that we might justified by faith.”*

Mark 10:20, “And he answered and said to Him, ‘Teacher, all these things I have kept from my youth.’ 21) Then Jesus, looking at him, loved him, and said to him, ‘One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up your cross, and follow Me.’”

- “Jesus looking at him” – the word means “to look in,” “to fix the eyes upon,” or “to look intently.” It means to know something or someone by ⁽⁴⁾_____.
- “loved him” – here we see the ⁽⁵⁾_____ of the Gospel. *John 3:16, “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”*
- “sell whatever you have” – Jesus identifies his sin and tells him to ⁽⁶⁾_____. Sadly, the young man rejects Christ. *Matthew 16:26, “For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?”*
- “come” (present tense) ⁽⁷⁾_____”; “follow Me” – (present tense) “following Me”.

Mark 10:22, “But he was sad at this word, and went away sorrowful, for he had great possessions.”

Matthew 6:24, “No man can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

WHO CAN BE SAVED? Mark 10:23-27

Mark 10:23, “Then Jesus looked around and said to His disciples, ‘How hard it is for those who have riches to enter the kingdom of God!’ 24) And the disciples were astonished at His words. But Jesus answered again and said to them, ‘Children, how hard it is for those who trust in riches to enter the kingdom of God! 25) It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.’ 26) And they were greatly astonished, saying among themselves, ‘Who then can be saved?’ 27) But Jesus looked at them and said, ‘With men it is impossible, but not with God; for with God all things are possible.’”

- “astonished at His words” – only Mark used this verb in the NT (1:27; 10:32). They were astounded because they thought wealth was an advantage, not a ⁽⁸⁾_____.
- “camel to go through the eye of a needle” – that is impossible!
- “they were greatly astonished” (v. 26) – it means “to strike out of one’s senses,” and is in the imperfect.
- “who then can be saved?” (v. 26) – they ask the question we often ask!
- “with God all things are possible” – say it to yourself every day!

THE REWARD TO COME – Mark 10:28-31

Mark 10:28, “Then Peter began to say to Him, ‘See, we have left all and followed You.’ 29) So Jesus answered and said, ‘Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel’s, 30) who shall not receive a hundredfold now in this time – houses and brothers and sisters and mothers and children and lands, with persecutions – and in the age to come, eternal life. 31) But many who are first will be last, and the last first.’”

- “left all” (v. 28) is aorist and looks back to a definite break they had made in response to Jesus’ call.
- “followed You” (v. 28) – present tense and stresses that the following then begun ⁽⁹⁾_____.
- God’s dividend: “shall receive a hundredfold” (v. 30)!
- “now in this time” (v. 30) – the reward is ⁽¹⁰⁾_____ and in our eternal life!